

# Scholarship Requirements and Guidelines



1. Applicant must be a high school senior.
2. **Applicant (student) must be a member of WFTFCU in good standing.**
3. Applicant must fill out a WFTFCU 2017 Scholarship form to be considered for a scholarship. All items on the form **must be completed.**
4. Applicant must submit an official sealed transcript.
5. Two (2) letters of recommendation are required. One recommendation must be from a teacher, coach, administrator or counselor at your high school. The second letter must be from a personal source. This may be an employer, clergy or any other source other than those listed for the first recommendation.
6. Applicant must submit a handwritten essay in black ink addressing “*What education means to me and what it will mean in the future.*”
7. Applicant will be judged based on, but not limited to, the following criteria:
  - A. Academic Achievement
    1. GPA
    2. Class rank (as of the end of the Fall semester)
    3. SAT/ACT scores
  - B. Character
  - C. Leadership
  - D. Community Involvement
  - E. Letters of recommendation
  - F. Essay**Applicants must use attached sheets.**
8. All winners will be requested to submit a photograph to be used in publicizing the WFTFCU scholarship program. No photograph should be submitted with application.
9. All completed applications must be submitted no later than **Monday, April 17th, 2017 at 5:00 PM to:**  
WFTFCU Scholarship Program  
c/o Angela Clark  
mail to: P.O. Box 4516, Wichita Falls, Texas 76308  
or bring to: 4301 Barnett Road, Wichita Falls, 76310
10. If you have any questions, please call Angela Clark at 940-692-7096.

WFTFCU will award (10) \$1,500.00 high school scholarships. Scholarships will be awarded in a one time disbursement.

Winners will be selected by a committee of WFTFCU Board Members and Senior Staff. All decisions will be final.

Selection criteria include applicants’ academic achievements, letters of recommendation, community involvement, school leadership and participation, and essay.

Winners will be notified by telephone.

Please be sure to fill out all portions of the “Personal Information” section.

**The selected award winners will be presented with a certificate for a \$1,500.00 scholarship on Friday, May 12, 2017, at a reception in our Multi-Purpose Room at 4301 Barnett Road. The check will be mailed to the school of their choice.**

*Wichita Falls Teachers Federal Credit Union’s employees, Board Officials and their family members within the same household are not eligible for scholarships.*

# WFTFCU Scholarship Application



Please type or print clearly

## Personal Information:

Name: \_\_\_\_\_ SS# \_\_\_\_\_

Home Address: \_\_\_\_\_

City, State, & Zip: \_\_\_\_\_ Phone #: \_\_\_\_\_

Account # at WFTFCU: \_\_\_\_\_

Parent (s) and/or  
Legal Guardian (s) Full Name(s): \_\_\_\_\_

## Educational Information:

High School Name: \_\_\_\_\_

High School Cumulative Grade Point Average: \_\_\_\_\_ on a \_\_\_\_\_ point scale.

ACT Score: \_\_\_\_\_ SAT Score: \_\_\_\_\_ PSAT Score: \_\_\_\_\_

Class Rank: \_\_\_\_\_ out of \_\_\_\_\_

Name of College  
Student Plans to Attend: \_\_\_\_\_

Intended Academic Major: \_\_\_\_\_

## Career Plans:

Future Occupation: \_\_\_\_\_

*All applicants will receive consideration for the WFTFCU Scholarship Program without regard to sex, race, color, national origin or ancestry, religion, age, handicap, or marital status.*

*Please mail completed application forms to WFTCU Scholarship Program at P.O. Box 4516, Wichita Falls, Tx. 76308 or bring to 4301 Barnett Road, Wichita Falls, Texas 76310; Attn: Angela Clark by Monday, April 17, 2017.*

# Honors and Awards



Student Name: \_\_\_\_\_ SS# \_\_\_\_\_

High School: \_\_\_\_\_

Honors and Awards	Please Explain	9th	10 <sup>th</sup>	11 <sup>th</sup>	12th

Employment	Hours*	Employment Period	Reason For Terminating
	Wk/Mo/Yr		
	Wk/Mo/Yr		
	Wk/Mo/Yr		
	Wk/Mo/Yr		

\*Please indicate number of hours and circle the appropriate time period.

# School Activities



Student Name: \_\_\_\_\_ SS# \_\_\_\_\_

High School: \_\_\_\_\_

School Activities	Hours*	Leadership Positions	9th	10 <sup>th</sup>	11 <sup>th</sup>	12th
	Wk/Mo/Yr					
	Wk/Mo/Yr					
	Wk/Mo/Yr					
	Wk/Mo/Yr					
	Wk/Mo/Yr					
	Wk/Mo/Yr					
	Wk/Mo/Yr					
	Wk/Mo/Yr					
	Wk/Mo/Yr					
	Wk/Mo/Yr					
	Wk/Mo/Yr					
	Wk/Mo/Yr					
	Wk/Mo/Yr					

\*Please indicate number of hours and circle the appropriate time period.

Please list advance, honors and/or college credit courses you have taken	9th	10th	11th	12th

# Teacher, Coach, Administrator or Counselor's Recommendation

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Name of Student: \_\_\_\_\_

Your recommendation should address why you feel this student deserves a Wichita Falls Teachers Federal Credit Union Scholarship. List Specific examples of work ethics, personality traits, accomplishments, and other examples of behavior that makes this individual unique. *If you are attaching a letter, please staple it to this sheet and sign below.*

*Teacher's Signature:* \_\_\_\_\_

*Print Name:* \_\_\_\_\_

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If you need additional space, please use reverse side of page.

# Personal Recommendation

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**Name of Student:** \_\_\_\_\_

Your recommendation should address why you feel this student deserves a Wichita Falls Teachers Federal Credit Union Scholarship. List Specific examples of work ethics, personality traits, accomplishments, and other examples of behavior that makes this individual unique. *If you are attaching a letter, please staple it to this sheet and sign below.*

**Signature:** \_\_\_\_\_ **Relationship:** \_\_\_\_\_

**Print Name:** \_\_\_\_\_

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If you need additional space, please use reverse side of page.

# Statement from the Student



Name of Student: \_\_\_\_\_

*Instructions:* Write an essay on “**What education means to me and what it will mean to me in the future.**” (250 words or less). You must complete the essay in your own handwriting using a black ballpoint pen. You may write in the space provided below and on the reverse side of this page if necessary.

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*Student's Signature:* \_\_\_\_\_

*Print Name:* \_\_\_\_\_

# Community Service



Student Name: \_\_\_\_\_ SS# \_\_\_\_\_

High School: \_\_\_\_\_

Community Service	Hours*	Leadership Positions	9th	10 <sup>th</sup>	11 <sup>th</sup>	12th
	Wk/Mo/Yr					
	Wk/Mo/Yr					
	Wk/Mo/Yr					
	Wk/Mo/Yr					
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\*Please indicate number of hours and circle the appropriate time period.

*If you need additional space, please photocopy this page.*